Reg. No:				
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## First B.Sc. Nursing (Ayurveda) Degree Regular Examinations November 2024 Basic Concepts of Ayurveda and Sanskrit

Time: 3 Hours Total Marks: 100

- Answer all questions to the point neatly and legibly Do not leave any blank pages between answers
   Indicate the question number correctly for the answer in the margin space
- Answer all parts of a single question together Leave sufficient space between answers
- Write SECTION A and SECTION B in separate Answer books (32Pages). Do not mix up questions from Section A and Section B.

QP CODE:101009 Marks: 75

## Section A

Short Notes (10x5=50)

- 1. Write Karma, Vridhi and Kshaya lakshana of Vata
- 2. Write the history (Origin) of Ayurveda
- 3. Describe Agni and its classification
- 4. Describe Padachathushtaya and its classification
- 5. Explain Veerya and its classification
- 6. Write the concept of Manas
- 7. Write the concept of Kosta, classification and its importance
- 8. Write the classification of Vyadhi (Diseases) according to Saadhya Asaadhya. Describe Krchra Sadhya Vyadhi lakshana
- 9. Explain Samana Vata and Apana Vata
- 10. Write the general functions of Dhatu

Answer briefly (5x5=25)

- 11. Write Karma, Vridhi and Kshaya Lakshana of Pitta
- 12. Describe individual constitution (Prakriti)
- 13. Explain Panchamahabootha theory
- 14. Classify Dravya.
- 15. Enumerate Bheshaja Kala

QP CODE:102009	Marks: 25
Section B	
1. स्वराक्षराणि लिखत ।	2
2. शब्दरूपाणि लिखत	6
* राजन् * महत् * युष्पद्	
3. पदच्छेदम् कुरुत	1
* योऽपूर्ववैद्याय * तच्च	
4. अन्वयं अर्थं च लिखत	5
* कायवाग्बुद्धिविषयाः ये मलाः समुपस्थिताः ।	
चिकित्सालक्षणाध्यात्मशास्त्रैस्तेषां विशुद्धय:॥	
* सद्यःफलति गान्धर्वं मासमेकं पुराणकं ।	
वेदाःफलन्ति कालेषु ज्योतिर्वेद्यौ निरन्तरम् ॥	
5. अनुवदत	3
* निजागन्तु विभागेन तत्र रोगाः द्विधा स्मृतम्।	
* जाड्गलं वातभूयिष्टमानूपं तु कफोल्बणम् ।	
* रजस्तमश्च मनसो द्वौ च दोषावुदाहृदौ।	
6. अनुवदत	3
* ബാലൻ മാർക്കറ്റിൽ പോകുന്നു	
* മാമ്പഴം അതീവ സ്വാദിഷ്ടമാണ്	
* ഇത് എന്റെ പുസ്തകമാണ്	
7. रूपाणि लिखत	3
*अस् धातु लड् *कृ धातु लट् *भू धातु लृट्	
8. विशदयत	2
* पदे पदे प्रत्ययमावहन्ति ।	

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